



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|-----------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Fred Judd Ash | | | (801)571-1601 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 10453 South Weeping Willow Dr. | | Sandy | UT | 84070 |
| Office | District Number | County | Political Party | |
| House | 41 | Salt Lake | Democrat | |

| Type of Report (Check the appropriate box) | |
|---|---|
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| Report Verification |
|---|
| I, <u>Fred Judd Ash</u> Name of Candidate |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Fred Judd Ash</u> Signature of Candidate |
| <u>10/20/2008</u> Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| |
| Date Received _____ |

| | |
|---|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Ash | |
| Date of Report 10/20/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|----------------------------------|--|-------------------|-------------------|
| Report: General | | | |
| Beginning Date: 8/28/2008 | | | |
| Ending Date: 10/28/2008 | | | |
| Due Date: 10/28/2008 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$2,863.21 | |
| 2 | Total Contributions Received (See Schedule A) | \$310.00 | \$5,350.05 |
| 3 | Subtotal (Add lines 1 & 2) | \$3,173.21 | |
| 4 | Total Expenditures Made (See Schedule B) | \$2,949.14 | \$5,325.98 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$224.07 | |

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|---|----------------|
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| Candidate or Officeholder's Last Name Ash | |
| Date of Report 10/20/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|-------------------------|---|---|---|---|---------------------|
| 10/20/2008 | Aggregate Contributions | Various Various, UT 84111 | | | | \$210.00 |
| 10/23/2008 | Jocke Olson | 10543 S Weeping Willow Dr. Sandt, UT 84070 | | | | \$100.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$310.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$310.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Ash | |
| Date of Report 10/20/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|--------------------------|------------------|---|---|---|--------------------|
| 8/28/2008 | Kinkos | Printing | | | X | \$24.78 |
| 8/29/2008 | Ryan Christensen | Election Flyers | | | X | \$495.00 |
| 9/5/2008 | JCU VISA -- Register.com | election website | | | | \$12.95 |
| 9/8/2008 | Valley Journal | Ads | | | | \$1,190.00 |
| 9/15/2008 | Home Depot | cable ties | | | | \$10.67 |
| 9/18/2008 | Home Depot | sign posts | | | | \$11.65 |
| 9/25/2008 | Redirect LLC | Election flyers | | | | \$959.38 |
| 10/6/2008 | Kinkos | printing | | | | \$4.81 |
| 10/11/2008 | JCU VISA -- Register.com | election website | | | | \$12.95 |
| 10/28/2008 | Imaginos | t-shirts | | | | \$226.95 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,949.14 |
| TOTAL EXPENDITURES MADE | | | | | | \$2,949.14 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed